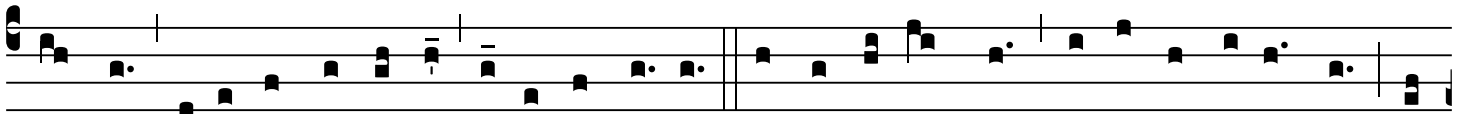


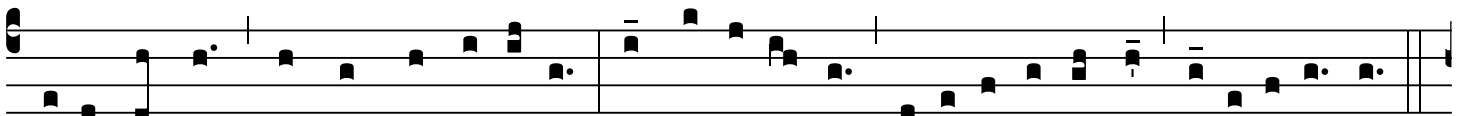
Quod chorus vatum
attr. Rabanus Maurus (ca.776-856)



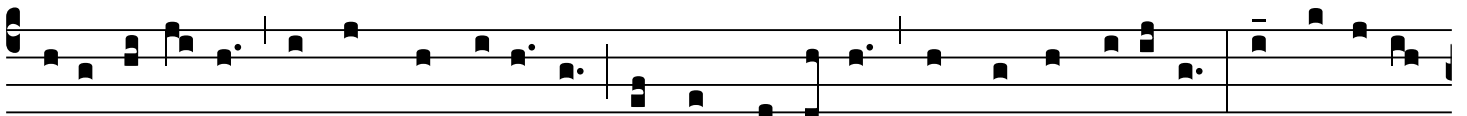
hat choir of sa- ges vener- a-ble of old Filled by the Holy Spirit sang foretelling, God by his
Quodcho rus va tum ve ne rándus o lim Spí ri tu Saanto cé ci nit re plétus, in De i



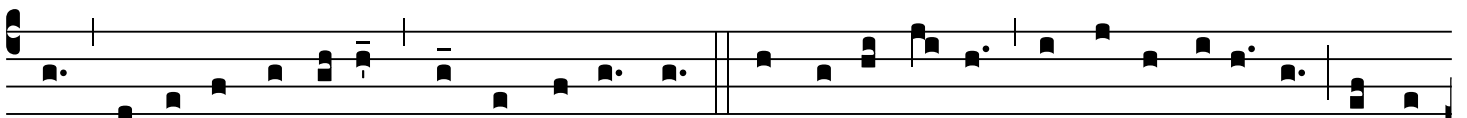
own deed constitutes his Mother To be you, Ma-ry. She, by Heaven's God, who is Lord of the Earth, As
fa ctum ge ne trí ce con stat es se Ma ri a. HaecDe umcae li Do mi númqueter rae vir



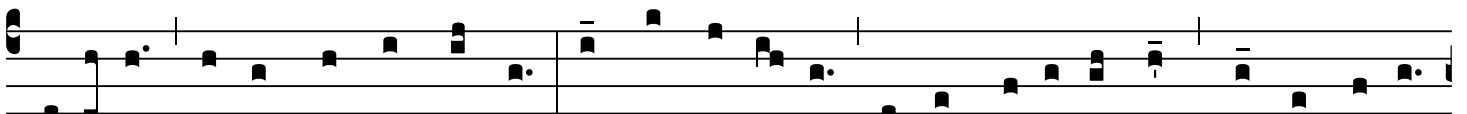
virgin conceived, and gave birth as vir-gin, And she af-ter birth me-ri-ted remaining In-vi-o-late still.
go con cé pit pe pe rít quevir go, at quepostpar tum méru it ma né re in vi o lá ta.



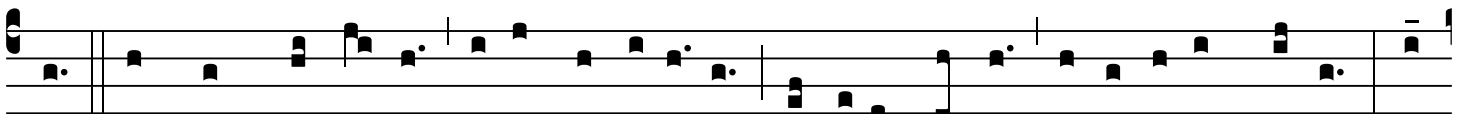
Elder Si-me-on the Just, with embracing Received her in the House of God, rejoicing That he e-lect
Quem nexiu stus Sí me on in ul nis in do mo sumpsit Dó mi ni, ga ví sus ob quodp tá



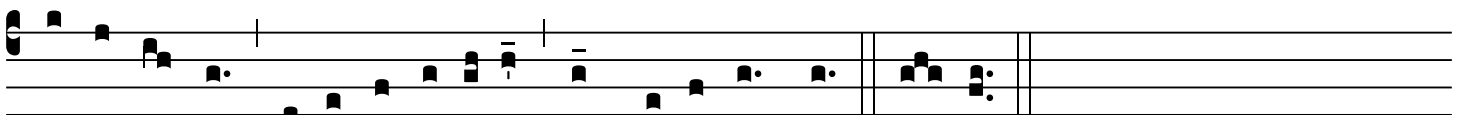
should be, by his own vision's Daylight, to see Christ. Your willing promise now we ask, entreating, O King
tum pró pri o vi dé ret lú mi ne Chri stum. Tu li bensvo tis, pé ti mus,precán tum, re gis



E-ter-nal's Mother, may you grant us: The clear outpouring of your kindly offspring's Rewards of the
ae tér ni gé ne trix, fa vé to, cla ra quafun dis Gé ni ti be ní gni mú ne ra lu



light. You Christ, light of the Father high ex-al- ted, Who open wide to us the Father's vastness, Make
cis. Chri ste, qui lu men Pa tris es su pér ni, qui Patris no bis ré se ras pro fún da, nos



us to bear you praises, of e-ternal Light within your court. A- men.
fac ae tér nae ti bi fer re laudes lu cis in au la.